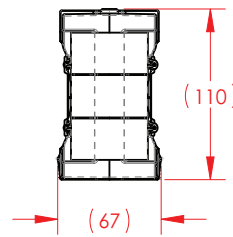
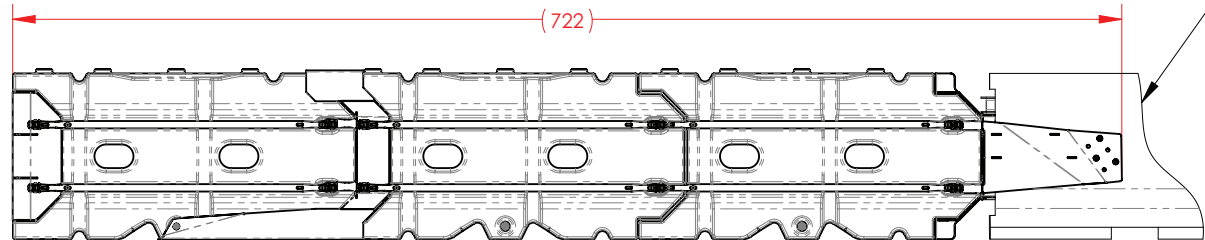
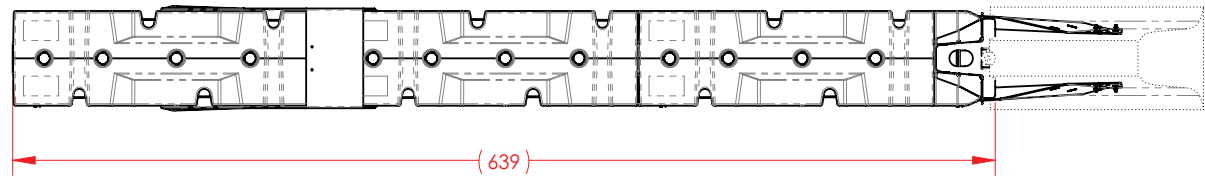


8 7 6 5 4 3 2 1

NOTES: UNLESS OTHERWISE SPECIFIED.

1. DIMENSIONS SHOWN ARE REFERENCE.
2. DIMENSIONS ARE IN cm.
3. USE MINIMUM OF 3 ANCHORS PER TRANSITION STRAP. UTILIZE HIGHEST AND LOWEST BOLT HOLE WHERE PRACTICAL.

| ITEM | PART NO.       | DESCRIPTION                                | QTY. |
|------|----------------|--|------|
| 1    | BSI-1808014-00 | NOSE PLATE, ABSORB-M                       | 1    |
| 2    | BSI-1808006-00 | ELEMENT ASSEMBLY, ABSORB-M                 | 3    |
| 3    | BSI-1808005-00 | PIN ASSEMBLY, ABSORB-M                     | 10   |
| 4    | BSI-1809035-00 | MIDNOSE, GALVANIZED, ABSORB-M              | 1    |
| 5    | BSI-1809036-00 | TRANSITION, GALVNIZED                      | 1    |
| 6    | BSI-1809037-00 | TRANSITION STRAP LH, GALVANIZED, ABSORB-M  | 1    |
| 7    | BSI-1809038-00 | TRANSITION STRAP RH, GALVANIZING, ABSORB-M | 1    |
| 8    | BSI-2002001    | Anc Mech 5/8-11x6 Gal                      | 6    |



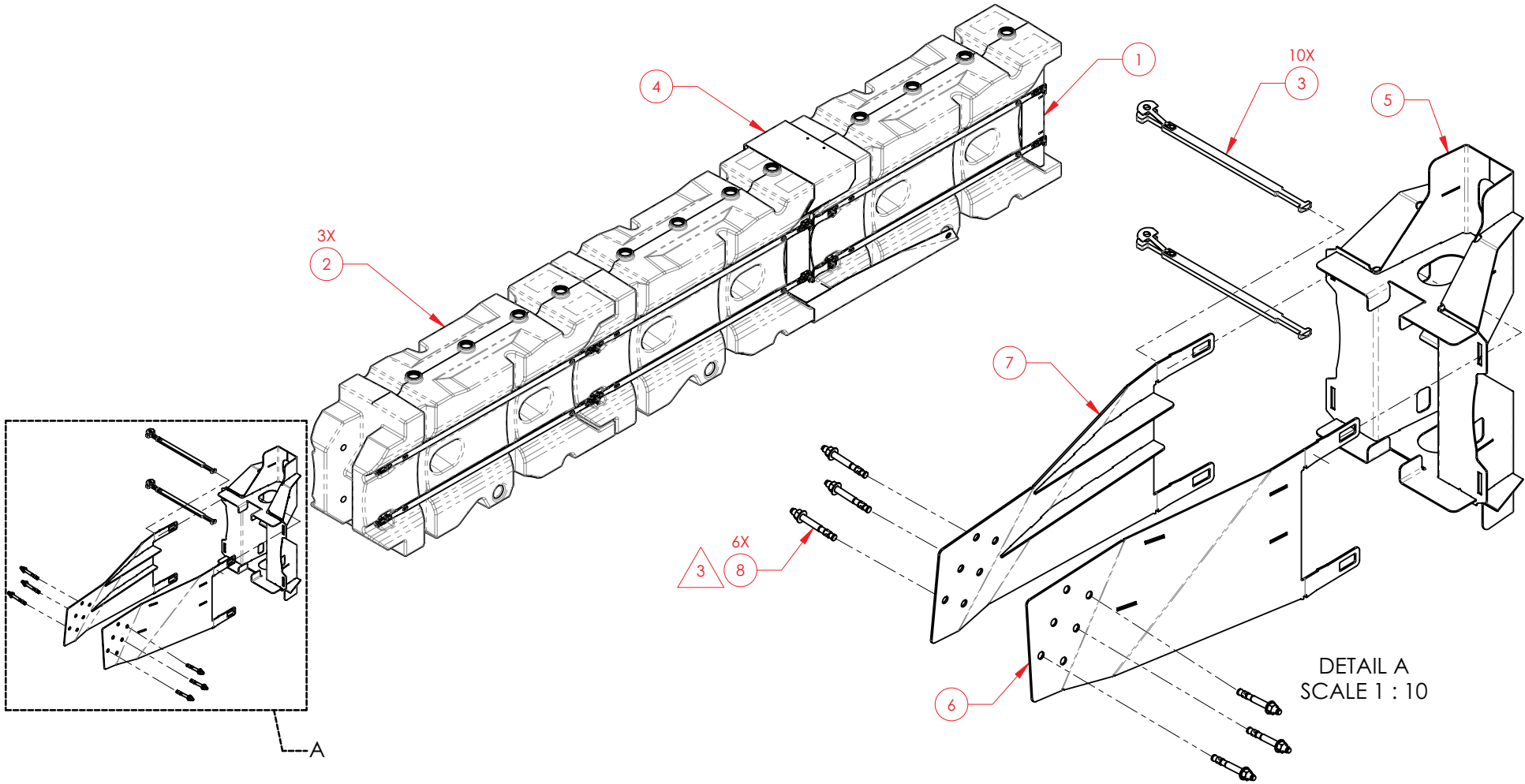
|            |   |         |     |     |
|------------|---|---------|-----|-----|
| 11/12/2020 | (A) UPDATE DESCRIPTION FOR UP TO 80km/h | 60080   | NDP | TJH |
| 3/20/2020  | (1)                                     | AP01515 | JMT | GAD |
| REV DATE   | REVISION                                | ECN     | BY  | APP |

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|   |  |                               |                   |
|---|--|-------------------------------|-------------------|
| WATERMARK<br>Released   |  | PART NUMBER<br>BSI-2003107-AP | SHEET<br>1 OF 2   |
| <b>DO NOT SCALE DRAWING</b>   |  |                               | <b>METRIC</b><br> |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN mm  |  |                               |                   |
| TOLERANCE:<br>X = ±2<br>X.X = ±1.0<br>X.XX = ±0.25<br>X.X° = ±2°<br>REMOVE ALL BURRS<br>AND SHARP CORNERS |  | SCALE<br>1:32                 | REV: A            |
|   |  | FINISH<br>-                   |                   |

8 7 6 5 4 3 2 1

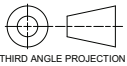



DETAIL A  
SCALE 1 : 10

|            |   |         |     |      |
|------------|---|---------|-----|------|
| 11/12/2020 | (A) UPDATE DESCRIPTION FOR UP TO 80km/h | 60080   | NDP | T.JH |
| 3/20/2020  | (1)                                     | AP01515 | JMT | GAD  |
| REV DATE   | REVISION                                | ECN     | BY  | APP  |

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|   |   |                        |
|---|---|------------------------|
| WATERMARK<br>Released   | PART NUMBER<br><b>BSI-2003107-AP</b>  | SHEET<br><b>2 OF 2</b> |
|   | DESCRIPTION<br>ABSORB-M THREE ELEMENT SYSTEM, UP TO 80km/h (AUSTRALIA )   |                        |
| DO NOT SCALE DRAWING<br>UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN mm                                | METRIC<br><br>THIRD ANGLE PROJECTION | MATERIAL<br>-          |
| TOLERANCE:<br>X = ±2<br>X.X = ±1.0<br>X.XX = ±0.25<br>X.X* = ±2*<br>REMOVE ALL BURRS<br>AND SHARP CORNERS | QR CODE<br>                          | FINISH<br>-            |
| SCALE<br><b>1:25</b>  | REV: A  |                        |